

# Religions and Cultures of India



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Osher Course
March 2013



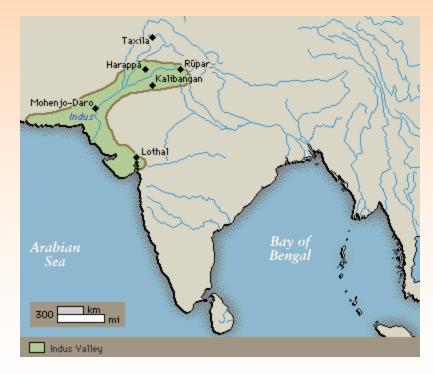
#### Today's agenda

- Brief survey of religions in India
- Focus on:
  - Hinduism
  - Sikhism
  - Jainism





- Harappan (Indus Valley) Civilization (3000 bc)
  - Rediscovered in 1920s.
  - 100s of cities.
  - Script remains undeciphered.

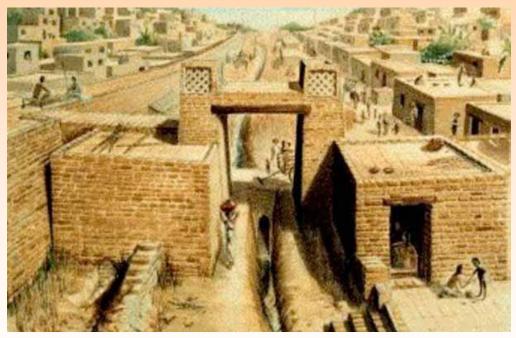




Harappan culture thrived for 1500 years.

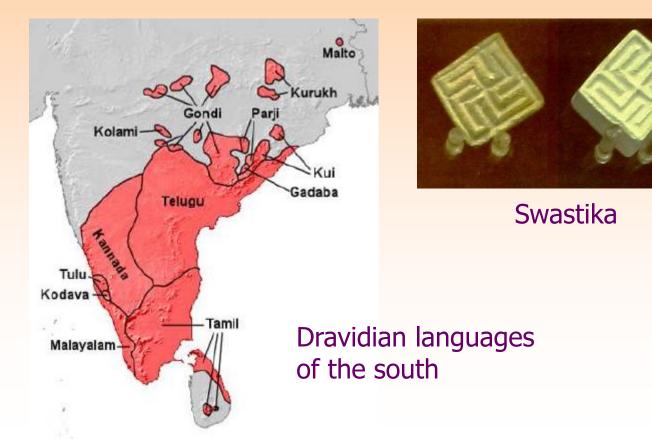
Indoor plumbing.

No weapons.





Traces of Indus Valley culture persist.





- Rise of Aryan culture, 1500 bce.
  - From what is now Iran
    - Aryan = noble people
    - Iran = Aryan= Ireland
  - Nomadic, pastoral people.
    - Warlike, chariot-riding.

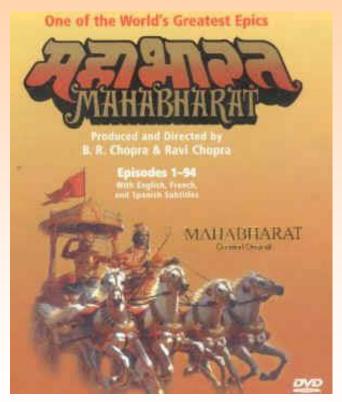


Part of Indo-European migration





- Hindu literature (written in Sanskrit)
  - Vedas
    - Rigveda, etc.
  - Upanishads
  - Puranas
  - Mahabharata
    - Bhagavad Gita
  - Ramayana



DVD for TV dramatization of the *Mahabharata* 



- Muslim invasions (1200 ad)
  - Mughals (1600)
  - Today's Hindu/Muslim conflict is a

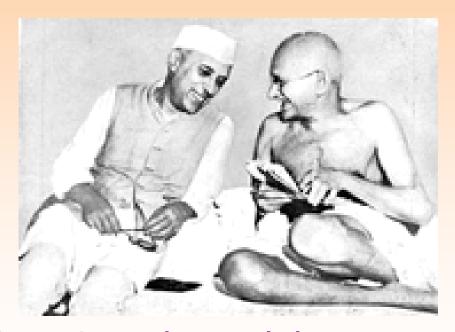
legacy of this period.





- British Raj (ca 1760)
- Independence (1947)

MohandasGandhi



Jawaharlal Nehru, 1st prime minister



Partition of India set stage for today's

tension.

Ethnic cleansing

- 25 million migrated
- Half a million died in "communal" violence.





#### South Asia today





 Indians are the world's consummate networkers.

 They spend much energy maintaining a worldwide network of family members and friends.





- Marriage is a major affair.
  - May be arranged.
  - Implies a change in networking relationships
  - Weddings can last days.





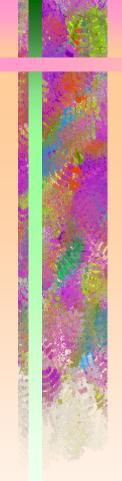
- Authority is important
  - Respect for parents.
  - Boss is authoritarian.
  - But not government.
  - Tolerance for wide range of lifestyles.



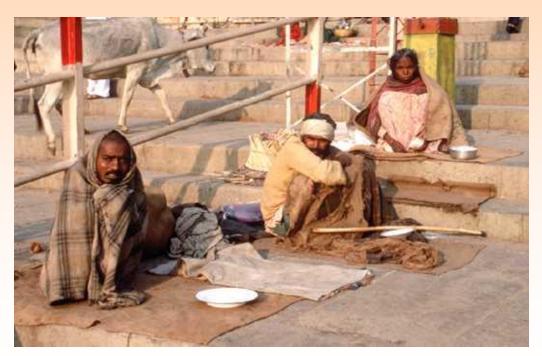
Namaste (namaskar)



- Everyone has a place.
  - "Caste" is from Sanskrit for "color."
    - Brahmins (priests)
    - Kshatriyas (soldiers)
    - Vaisyas (merchants and farmers)
    - Sudras (laborers and servants), outcastes.
  - Some 4635 jatis (occupations, ethnic/linguistic groups, religious sects).
    - 134 jatis consist of dalits (untouchables)



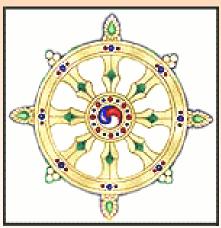
Government quotas for "scheduled" castes
 & classes (less privileged).



Untouchables (Dalits)



- Dharma = personal duty
  - Related to age, caste, jati
  - Social obligation
  - Religious rituals
  - Stages of life (ashrama)
    - Student prepare for life
    - Adulthood work, family
    - Retirement share wisdom
    - Withdrawal seek moksha



Dharmacakra
Symbol of dharma



- Best known religions:
  - Hindu (80%)
  - Muslim (14%)
  - Christian (2.4%)
  - Sikh (2%) blend of Hindu & Muslim
  - Buddhist (0.7%) exported to rest of Asia
  - Jains (0.5%) pioneers in math & logic
  - Baha'i (0.2%) seen as successor to the above
  - Parsi (<0.01%) Zoroastrian faith</li>



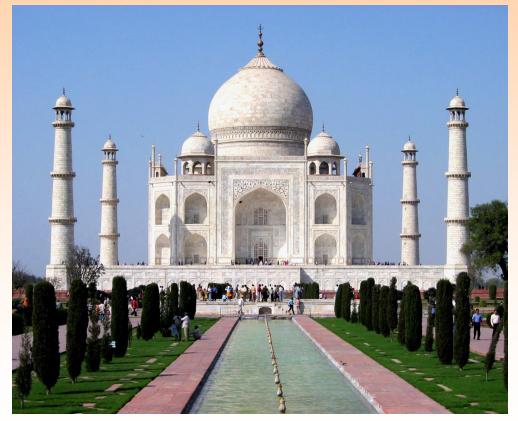
- Hindu faith defines the basic worldview of Indian culture.
  - Shaped by Vedic tradition.
  - It is adapted to all levels of understanding.



Swaminarayan Akshardham temple, New Delhi World's largest Hindu temple (2005)



- Muslims came to north India as Mughal invaders, to south as traders.
  - Almost as many as in Pakistan.
  - Communal strife between Hindu and Muslim is a basic fact of life.



Taj Mahal, built by Shah Jehan, Mughal ruler



- Christians have lived in India since the earliest days of the faith.
  - 1/4 of Kerala,1/3 of Goa.
  - Roman Catholic schools have contributed to educational system.



St. Thomas Basilica, Chennai



- Sikhs practice a faith that contains elements of Hinduism and Islam.
  - Founded by Guru Nanak, 16th c.
  - Recognized by turbans, steel bracelets.
  - Sikh men generally use the surname Singh, women use Kaur.



Golden Temple, Amritsar, Punjab State



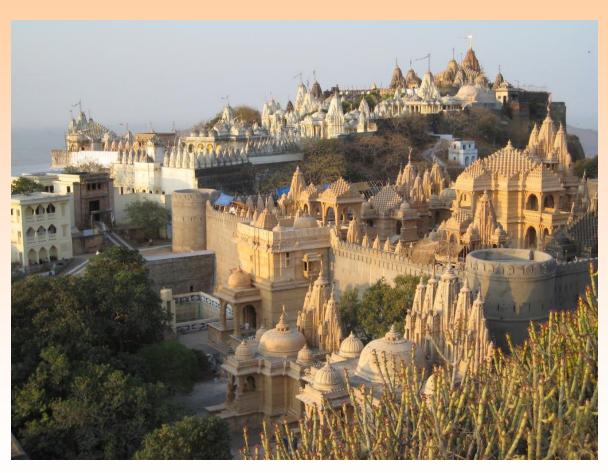
- Buddhism is India's main contribution to world spirituality.
  - Rarely practiced in India today.
    - Except among followers of B. R. Ambedkar.
  - Will discuss with east Asian religions.



Mahabodhi Temple Site of Buddha's enlightenment



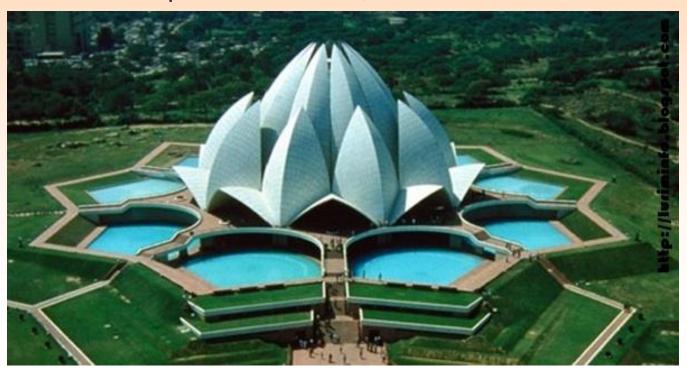
- Jains have profound respect for life.
  - Pioneers in formal logic and math.



Jain temples, Palitana, Gujarat State



- Baha'i faith sees itself as successor to Judaism, Buddhism, Islam.
  - Founded by Baha'u'llah in Persia, 19<sup>th</sup> c.
  - Headquarters in Haiffa, Israel



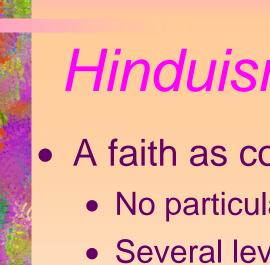
Lotus Temple, Delhi



- Zoroastrianism is ancient religion of Persia.
  - Survives
     among a
     few Parsis
     in India.
  - Tata family is Parsi.
    - India's
       most
       prominent
       business
       family.



Parsi Temple, Kohlkata



#### Hinduism

- A faith as complex as India itself.
  - No particular creed, no distinction from philosophy
  - Several levels of sophistication
  - 6 major orthodox schools
    - Samkhya (dualism)
    - Yoga (meditation)
    - Nyaya (logic)
    - Vaisheshika (empiricism)
    - Mimamsa (ethics)
    - Vedanta (today's primary topic)
      - Associated with Adi Shankara



"Om" symbol



- 330 million gods (according to scripture)
  - They are **avatars** of underlying reality.
  - Gods may be avatars of other gods.



CB022903 [RF] © www.visualphotos.com

Temple relief sculpture





Vishnu, the Creator



Shiva, the Destroyer

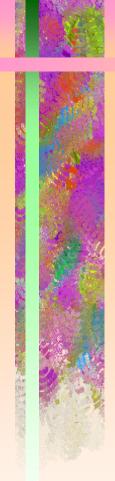




Ganesha, Overcomer of Obstacles



Rama, Hero of Ramayana 7<sup>th</sup> avatar of Vishnu

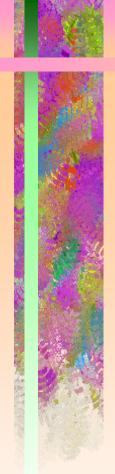




Indra, War God



Krishna, the Playboy



#### Hindu shrines



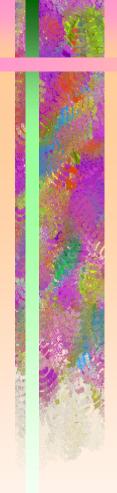
Taxi shrine Sai Baba of Shirdi, Ganesha



#### Hindu shrines



Shop shrine



#### Local Hindu temple

- SV temple in Penn Hills.
- One of the first Hindu temples in US.
- Popular site for weddings.



Sri Venkayeswara Temple



#### Puja ceremony

- Basic ceremony is the puja.
  - Takes place in temple or at home.
  - May involve mantra (recitation), mandala (symbols), music, flowers, fruits, offerings.



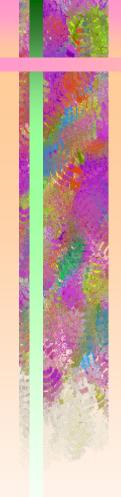
Puja thali (puja tray)



## Puja ceremony

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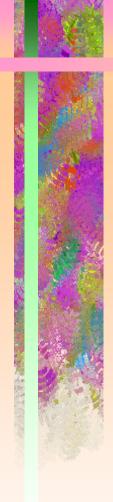




## Puja ceremony

- Possible elements of puja ritual :
  - Invoke deity by reciting a mantra or prayer.
  - Offer water.
  - Wash deity's feet & sprinkle with perfumes.
  - "Dress" deity with cotton thread.
  - Offer flowers, fruit, sandalwood paste, incense, water, music.
  - Give thanks, offer flame, and eat prashad (food offering).





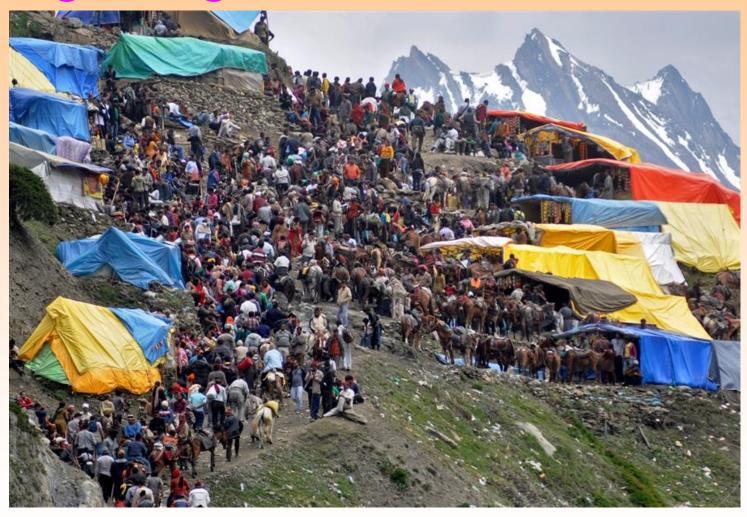
# Pilgrimage



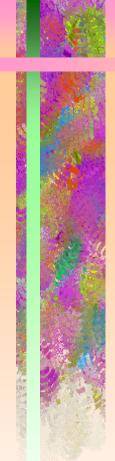
Pilgrims on *ghats* (steps) along Ganga (Ganges) in Varanasi



## Pilgrimage



Pilgrims at Amarnath Caves (Kashmir), site of phallic symbol of Shiva



# Pilgrimage



India's largest pilgrimage, to Sabarimala Temple, Kerala State. Attracts 5 crore (50 million) a year to worship Ayyappan. Pilgrims wear bags containing ghee and other offerings



- Samsara (wandering) is the endless cycle of death and rebirth (reincarnation).
  - First clearly appears in Upanishads.
  - We don't know why.
    - Also occurs in writings of Plato, among some native Americans, Trobriand Islanders, etc.





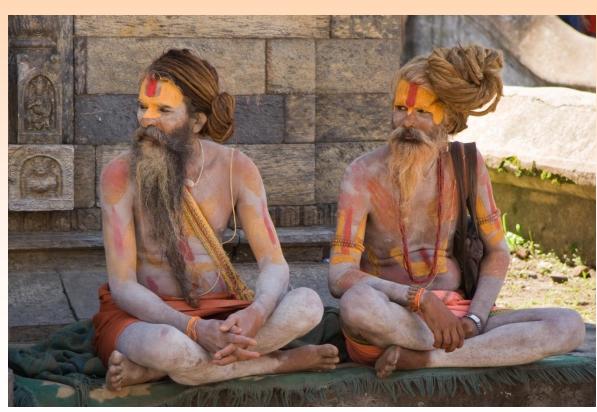
### Samsara and karma

- Karma = action
  - What goes around comes around.
  - Karma is not fate or luck.
  - Our destiny is a result of our actions.
    - In particular, our form in the next incarnation.



#### Samsara and karma

- Early solution: moksha (liberation) through asceticism.
  - Practice persists today
  - The sadhu and yogi.



Sadhus



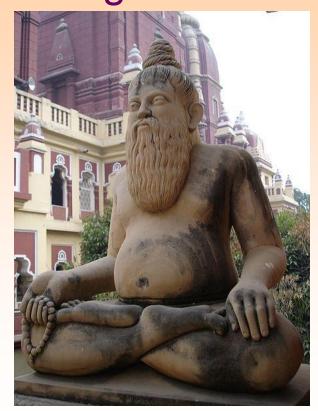
### Yoga

Yoga is traditional training for mental

discipline.

 Yoga is from yoke, or connection.

- Religion is from reconnect.
- Meditation ≠ spacing out, relaxing



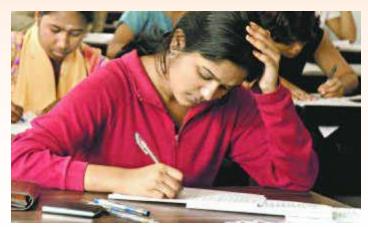
Statue of a yogi in meditation



## Yoga

- Indians rely on mental training and discipline rather than external order for a sense of security.
  - Emphasis on rigorous training and intellectual achievement.
  - Yoga & meditation take the form of study.







#### **Pantheism**

- Indians do not feel a need to structure and engineer their world.
  - Hindu world is pantheistic.
    - Needs no maintenance.
    - So, nothing works.



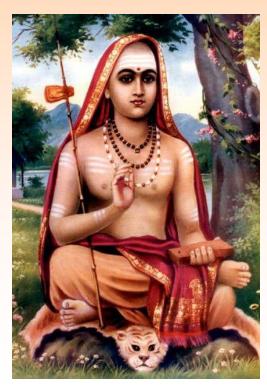
Street scene, Varanasi



### Mysticism

- Mysticism = underlying unity
  - What we see is maya (illusion).
    - Confusion is due to confused thought.
    - The reality underneath makes sense.

Adi Shankara exponent of Vedanta





### Mysticism

- Brahman-Atman.
  - Brahman--Tat Tvam Asi
    - तत् त्वम् असि ("you are it.")
- From dialog between Uddalaka (Aruni) and his son in Upanishads.

Shvetaketu touching father's feet to show respect.

Still practiced today.



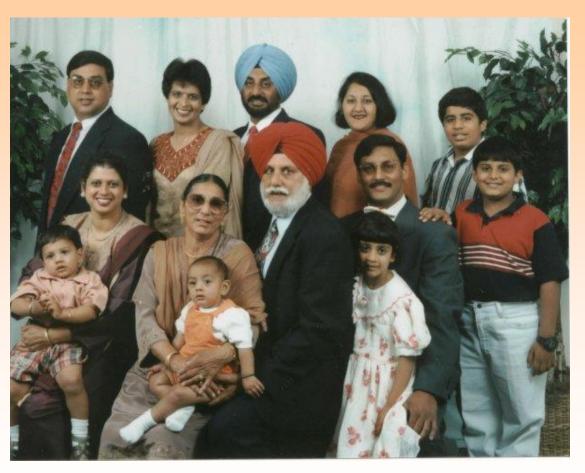


- Blends Hindu and Muslim faiths
  - Founded 15-16<sup>th</sup> c.
     in Punjab by
     Guru Nanak.



HTTP://LAKHVIR.WORDPRESS.COM





Sikh family



#### The 5 K's:

- Kesh Uncut hair
- Kanga Wooden comb worn under turban
- Kara Steel bracelet
- Kachera Cotton underwear
- Kirpan curved sword





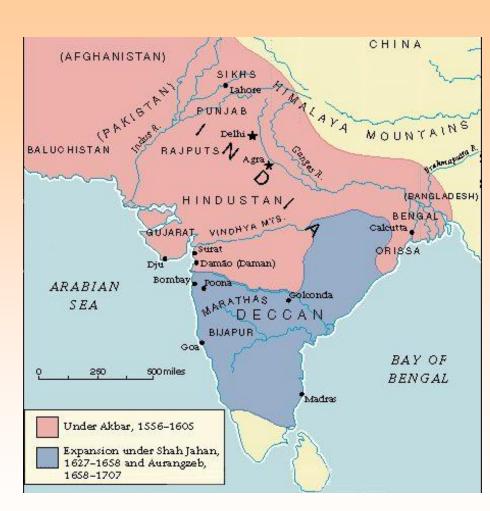
- Sikh names:
  - Men adopt Khalsa (baptismal) name Singh (= lion).
    - Reflects egalitarianism because it replaced Caste name.
  - Women adopt Khalsa name Kaur (= princess).
  - Practice may vary.
    - May retain original surname after Singh or Kaur
    - May drop Kaur/Singh.



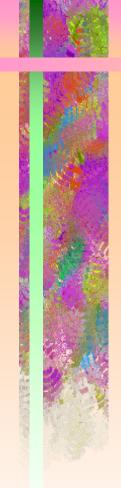
Manmohar Singh, Indian prime minister



- Originated under Mughal rule in Punjab.
  - 15-16<sup>th</sup> c.
  - Conquered
     Punjab, 18<sup>th</sup> c.
  - Subjugated by British, 19<sup>th</sup> c.



Mughal Empire



- India/Pakistan partition in 1947.
  - Sikhs/Hindus vs. Muslims in Punjab
    - 100,000s of deaths.
  - Ethnic cleansing.
    - 2.5 million Sikhs migrated from West to East Punjab
  - Indian army stormed Golden Palace, 1984.
    - Indira Gandhi assassinated by Sikh bodyguard.



Based on teaching of 10 gurus.

10<sup>th</sup> Guru Gobind Singh decreed that collection of

Granth Sahib would be the final guru (teacher).

> Written primarily in Sant Bhasa, related to Punjabi





- "God is neither Hindu nor Muslim."
  - -- Guru Nanak
- Some tenets and practices:
  - Monotheism
  - Goal is moksha (salvation from samsara)
    - ...but not via asceticism, rituals, pilgrimage
    - Family life, private meditation.
  - Rejection of caste, gender inequality
  - Rejection of halal, kosher, alcohol
    - Some Sikhs avoid beef, pork, or all meat.



Guru Granth Sahib inside a *gurdwara* (gateway to the guru)



Worshipers remove shoes and cover head



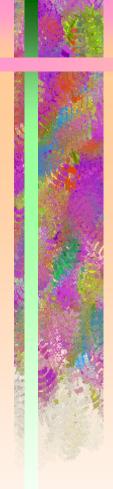


Langar (free meal)
inside gurdwara,
served every
afternoon





Langar in U.K.



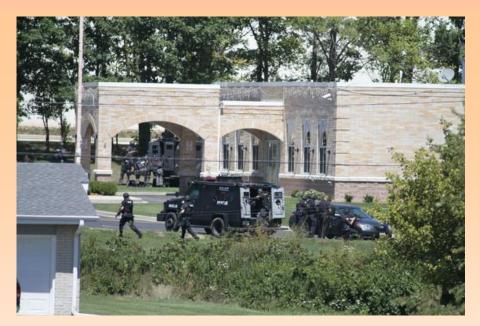
Local Sikh temple



Gurdwara in Monroeville



Sikh Temple of Wisconsin attacked by gunman Aug 5, 2012



Gurdwara Oak Creek, Wisc.



Lt. Brian Murphy took 9 bullet wounds while defending temple



Perhaps the world's most extreme religion.

Swastika (4 types of incarnation)

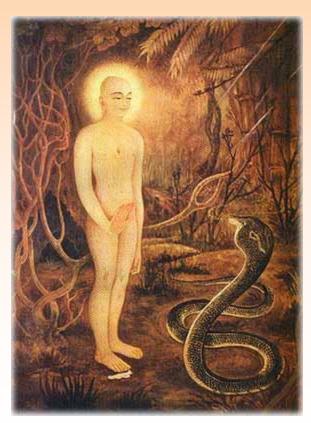
Ahimsa (nonviolence)



all beings



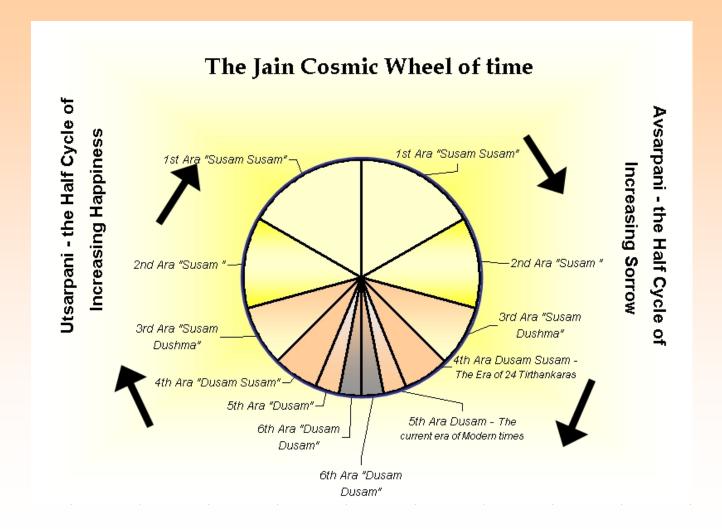
- Founded by Mahavira
  - Jains say he revived Jainism.
  - Became ascetic at age 30.
  - Pulled out hair by the roots.
  - Rejected clothing.
  - Intense fasting, meditation.





- Enlightenment at age 42.
  - Became 24th Tirthankara.
    - Eventually starved himself to death.
  - Recognized as a jina or conqueror.
    - Followers are jainas or Jains.
  - First *Tirthankara* lived 10<sup>224</sup> years ago.
    - 2<sup>nd</sup> lived 5 x 10<sup>223</sup> years ago...
    - 22<sup>nd</sup> lived 5000 years ago.
    - 23<sup>rd</sup> lived 2800 years ago.







- Five types of souls:
  - 5 senses Gods, humans, other mammals, birds
  - 4 senses (no hearing) Scorpions, spiders, flies, beetles.
  - 3 senses (no sight) Moths, centipedes.
  - 2 senses (no smell) Worms, microbes.
  - 1 sense (only touch) Plants, stones, lakes, raindrops, flames, wind.
- Similar to Leibniz's monadology.



- Ahimsa Nonviolence
  - Avoid harming beings with souls.
    - Especially higher beings.
    - Eat as low on the food chain as possible.
  - To avoid bad karma.
    - Bad karma causes sticky substance to adhere to one's soul, and prevents it from rising to heaven.



- Two lifestyles
  - Monastic.
    - Aiming for salvation after this life.
    - Strict observance
      - Extreme nonviolence and respect for life, truthfulness, no stealing, celibacy, no possessions (no clothes in Digambara order).





- Two lifestyles
  - Household.
    - More practical observance.
      - Nonviolence (pacifist, vegan), truthfulness, honest labor, chastity,



Jain family



Local Hindu Jain temple

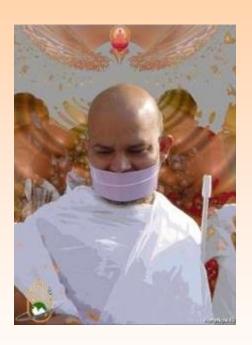


Hindu Jain Temple, Monroeville



Monastic Jains







Jain monks, Shvetambara Order



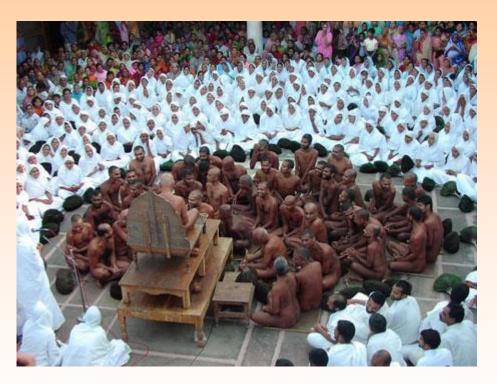
#### Monastic Jains



Jainist "sky clad" monks (Digambara Order)



#### Monastic Jains



Sky clad monks at Jain festival in Kundalpur, 2006, to celebrate 50 women becoming Jain nuns.

These nuns pulled out their own hair.

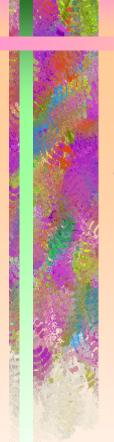
Monastic Jains

Hair removal during initiation





Jain nuns on pilgrimage



- Jain householders
  - Honest in business.
  - Non-exploitive occupations.
  - No farmers.
  - Pacifists.



Jains praying for peace





Jain meal Strictly vegan

No roots, tubers (potatoes, turnips, squash, carrots, mushrooms, onions, garlic)
Perhaps no foods with many seeds (figs, pomegranates, tomatoes)



- Small in number, but large in influence.
  - Pioneers in logic, mathematics.
  - Origin of vegetarianism in India.
  - Inspiration for Mohandas Gandhi's nonviolent resistance.





- Extreme religion Why?
  - Jains want to make sense of the world.
    - Preying on living things for survival makes no sense.
  - In general, human predicament may require an extreme solution.
  - Yet extreme ≠ harmful.
    - World's most extreme religion is world's most harmless religion.



- Questions?
- Comments?