

# **Ethics and Engineering**

J. N. Hooker

Carnegie Mellon University

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### Further reading...

https://ethicaldecisions.net/



# Why ethics?

- Two essential points:
  - Ethics is hard, much like engineering.
  - When organizations go astray ethically, it is usually because we don't know how to think about the issues
    - ...not because we are bad people.
- This is evident in 2 case studies.
  - Ford Pinto a classic case
  - Guidant Corporation a more recent case



- Early 1970s: Exploding gas tank in Ford Pinto
  - in low-speed collisions.





- The company knew of the danger.
  - Decided not to fix the defect.
  - Would have cost\$11 per car.
    - To fix bolts that punctured the gas tank on collision.





- Dennis Gioia was centrally involved.
  - Later became a professor of management and organizational behavior.





Gioia tells the inside story honestly in an article.

Pinto Fires and Personal Ethics:

A Script Analysis of Missed Opportunities

Journal of Business Ethics 11: 379-389, 1992.

Dennis A. Gioia





- Gioia held engineering and MBA degrees.
  - He wanted to make a positive contribution and saw business as an opportunity to do so.
  - So he joined Ford as Field Recall Coordinator.





Cost-benefit analysis showed that the defect should not be fixed.

Costs:

\$137 000 000

(Estimated as the costs of a production fix to all similarly designed cars and trucks with the gas tank aft of the axle  $(12500000 \text{ vehicles} \times $11/\text{vehicle}))$ 

Benefits: \$49 530 000

(Estimated as the savings from preventing (180 projected deaths x \$200 000/ death) + (180 projected burn injuries  $\times$  \$67 000/injury) + (2 100 burned cars  $\times$  \$700/car))



- OK to put a value on human life?
  - We do it all the time.
  - Suppose you can buy a car with a safety option that reduces the chance of a fatal crash by 1 in 1000.
  - How much would you pay for the option?
  - Multiply by 1000 this is the value of your life.



- 1978: Ford executives prosecuted for reckless homicide.
  - After 3 teenage girls were killed by exploding gas tank in Indiana.
  - Ford executives acquitted due to lack of evidence.



- Gioia later began using the Pinto case in his classes.
- Then and for years afterward, he believed he had made the right decision at Ford, given the evidence at hand.
  - Then he changed his mind (according to his article).
  - Why?
  - He doesn't explain.



- Lesson: We often make the wrong decision because we don't know what is right.
  - Not because we are bad people.
  - We don't have the conceptual equipment to analyze the issue.





- The Pinto case may seem easy to you.
  - But try this one:
  - The case of Guidant
     Corporation defibrillators



Now part of Boston Scientific



- A tragic malfunction.
  - Joshua Oukrop died of heart failure on a cycling trip.
    - His implanted defibrillator malfunctioned.
    - Guidant had known of defect for some time.



Lee Oukrop with photo of his deceased son, Joshua



- Guidant did not notify doctors or patients.
  - Although it notified the FDA as required by law.
  - Joshua's doctors were furious.
  - They said they would have replaced the device.







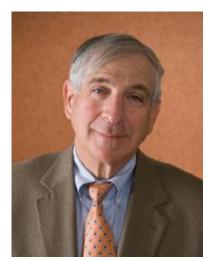
- Guidant's argument
  - Lethal risk of leaving device in place: 0.10-0.24%.
  - Risk of replacing it: 0.42%
  - Doctors & patients would want to replace it (as did Joshua's doctors).
  - This is why FDA doesn't require public notice of defect.
  - Better not to notify.



Dr. Joseph M. Smith Guidant executive at the time 17



- Argument from Joshua's doctors
  - Dr. Maron: "It is a statistical argument that has little to do with real people"
  - People have a "right" to know.
  - Joshua's father: "Whoever made this decision at Guidant, I pray he doesn't have a son who this happens to."



Barry J. Maron

One of Joshua's doctors



# How about professional ethics?

Professions exist to assure the public of certain

standards of conduct.

 Clients need not research competence and responsibility of every individual.





# How about professional ethics?

 Professions exist to assure the public of certain standards of conduct.

- Clients need not research competence and responsibility of every individual.
- Professionals make an implicit
   promise to abide by these standards.
  - A Code of Ethics help to clarify the promise.
- Professional ethics = obligations under this promise





## How about professional ethics?

- Professional ethics is necessary...
  - ...for the very existence of the profession.
- But the professional promise cannot anticipate every situation.
  - ...and codes of ethics tend to consist of generalities.





### **AICHE Code of Ethics**

Regarding the Pinto case...

[Engineers should] *hold paramount* the safety, health and welfare of the public and protect the environment in performance of their professional duties [emphasis added].

- How safe is safe?
- If safety is paramount, should we sell only the safest possible car, regardless of price?



### **AICHE Code of Ethics**

Regarding the Guidant case...

[Engineers should] formally advise their employers or clients (and consider *further disclosure*, if warranted) if they perceive that a consequence of their duties will adversely affect the present or future health or safety of *their colleagues or the public* [emphasis added].

- Guidant's failure disclose a defect did **not** adversely affect the health or safety of the **public** as a whole.
- But it adversely affected **some individuals** (while benefiting others). Does this matter?



# **Ethical principles**

- But we must have principles for resolving such issues in an objective way.
  - Otherwise, we can rationalize anything.
  - Generalization principle
  - Utilitarian principle
  - Respect for autonomy



### Ethics in a nutshell

- We should all play by the same rules.
- Ethics is how we agree on the rules.
  - Nobody says this is easy.
  - Why should we expect ethics to be easy, especially in a complicated world?





# **Generalization principle**

- Basic premise: We always act for a reason.
  - Every action has a rationale.



## **Generalization principle**

- Basic premise: We always act for a reason.
  - Every action has a rationale.
- So, if the reason justifies the action for me...
  - It justifies the action for anyone to whom the reason applies...
  - ...due to the universality of reason.



- Suppose I steal a watch from a shop.
- I have 2 reasons:
  - I want a new watch.
  - I won't get caught.
    - Security at the shop is lax.





- So I am making a decision for everyone:
  - All who want a watch and think they won't get caught should steal one.





- So I am making a decision for everyone:
  - All who want a watch and think they won't get caught should steal one.
- But if all do this, they will get caught.
  - The shop will install security.
  - My reasons will no longer apply





- I am not saying that all these people actually will steal watches.
  - Only that if they did, my reasons would no longer apply.





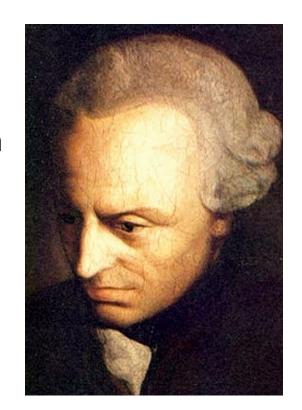
- My reasons are inconsistent with the assumption that people will act on them.
- I am caught in a contradiction.
  - My reasons imply that these people **should** steal.
  - These same reasons presuppose that they will **not** steal.





## Generalization principle

- The principle is:
  - The reasons for an action should be consistent with the assumption that everyone with the same reasons acts the same way.



Immanuel Kant, 1724-1804



# **Example - Cheating**

- What is wrong with cheating on an exam?
- My reasons:
  - I will get a better grade.
  - Which means
     I will get a
     better job.





## **Example - Cheating**

- Nearly all students have these reasons.
- If they all cheat…
  - Everyone will have a top grade.
  - Good grades won't get me a better job.





## **Example - Agreements**

- Breaking an agreement violates generalization principle.
  - If I break it merely for convenience or profit.





## **Example - Agreements**

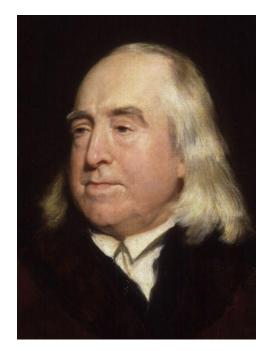
- Suppose everyone broke agreements when convenient.
  - It would be impossible to **make** agreements in the first place.
  - And therefore impossible to achieve my purposes by breaking them!
  - The whole point of having an agreement is that you keep it when you don't want to keep it



## **Utility**

- Basic premise: Action is a means to an end.
  - You may want to achieve some goal.
  - Maybe your ultimate goal is happiness.
  - Whatever it is, let's call it utility.
  - It's what you regard as inherently valuable, as the end to which your actions are a means.

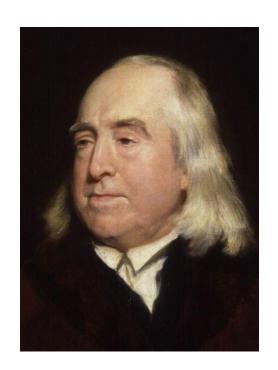
Jeremy Bentham Father of utilitarianism





## **Utility**

- If I regard something as inherently valuable...
  - I must regard it as inherently valuable for anyone.
- To be consistent, I must create as much utility as I can for everyone.
  - "The greatest good for the greatest number."





## **Maximizing utility**

 More precisely, I should maximize net expected utility:

$$\max_{d} \sum_{i} \Pr(i \mid d) \sum_{j} u_{j}(i \mid d)$$

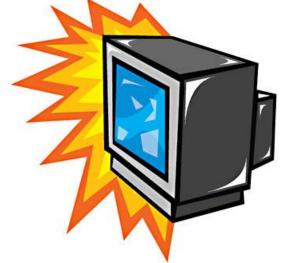
where

Pr(i | d) = probability of outcome i given decision d  $u_i(i | d)$  = net utility for person j in outcome i given decision d



## **Maximizing utility**

- For example, suppose I listen to loud TV in my hotel room at 2 am.
  - Keeping other guests awake.
  - Why is this unethical?
  - May not violate hotel rules.





## **Maximizing utility**

- For example, suppose I listen to loud TV in my hotel room at 2 am.
  - Keeping other guests awake.
  - Why is this unethical?
  - May not violate hotel rules.
- It reduces net utility.
  - Maybe it makes me a little happier.
  - But it substantially reduces utility of other guests.



## **Utilitarian principle**

- An act is ethical only if I can rationally believe that no other act...
  - creates more net expected utility…
  - and satisfies other ethical principles.
  - Counts everyone's utility.





- □ Autonomy = self-law
  - I act autonomously when I freely make up my own mind about what to do, based on coherent reasons I give for my decision.
  - An agent is someone who can act autonomously.
  - Humans are agents, insects are not.



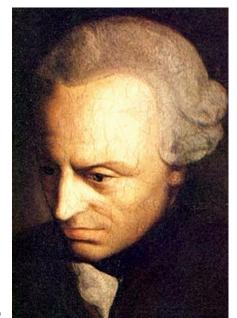


- Why must actions have reasons?
  - An MRI machine can detect our decisions before we make them.
  - We are determined by chemistry and biology, as are insects.
  - How to distinguish us from insects?
  - Our behavior has a second kind of explanation.





- Dual standpoint theory.
  - Our autonomous decisions can be explained as based on the reasons we give for the decisions.
  - ...as well as the result of chemistry and biology.
  - An insect's behavior has only the latter kind of explanation.



Immanuel Kant
Proposed a dual standpoint theory in his book,
Grundlegung zur metaphysik der Sitten



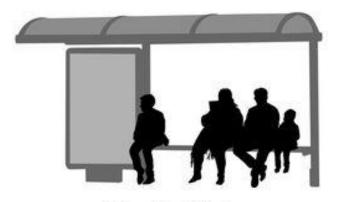
- Fundamental obligation: respect autonomy.
  - This rules out murder, coercion, slavery, etc.





### **Action plans**

- To make things more precise...
  - An action has the form of an action plan.
    - If the reasons for my action apply, then do it.
    - Example: "If I want to catch the bus, and the bus stop is across the street, and no cars are coming, then cross the street."

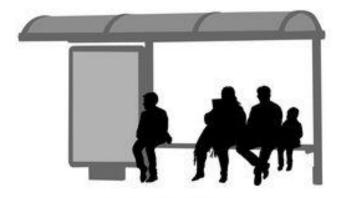


Can Stock Photo



#### Coercion

- Coercion does **not** violate my autonomy if it is **consistent with my action plan**.
  - I start to cross the street to catch a bus, and you pull me out of the path of a car.
  - This is consistent with my action plan.
  - Not a violation of autonomy.



Can Stock Photo



## Principle of autonomy

It is unethical for me to select an action plan that I am rationally constrained to believe interferes with an ethical action plan of another agent without informed consent.



#### Case studies revisited

- □ Ford Pinto
- Guidant defibrillators



- The cost-benefit analysis was a legitimate utilitarian calculation.
  - Considered net expected utility, measured in monetary terms.
    - Not just company cost.
  - Failure to fix the defect may well have satisfied the utilitarian principle.
  - But there are two other principles to satisfy!



- Failure to fix violates autonomy.
  - Ford was rationally constrained to believe that the defect would cause serious injury or death for at least one person.
    - In fact, many people (as assumed by Ford's cost/benefit analysis).
    - This is violation of autonomy without informed consent.





- Failure to fix violates autonomy.
  - Why no informed consent?
    - True, all car manufacturers are rationally constrained to believe that people will be killed in their cars.
    - But customers give informed consent to this risk, because they assume the normal risks of driving.
    - A defective gas tank is not normal and therefore not a risk assumed by the customer.





- Failure to fix may violate generalization principle.
  - Violation of implied warranty.
    - There is an implied agreement that the product is fit for the purpose for which it is sold (warranty of merchantability).
    - Perhaps a car that can explode in low-speed collisions is unfit for driving your kids to school (for example).
    - Violation of this agreement, merely for profit or convenience, is contrary to generalization principle.





- □ Conclusion...
  - Ford's decision not to recall was unethical.



- Guidant's decision conforms to utilitarian principle.
  - It minimized risk for 14,000 patients.
  - Would have potentially saved 100-200 lives.
    - If problem had not been broadcast by news media.





- Guidant's decision conforms to utilitarian principle.
  - It minimized risk for 14,000 patients.
  - Would have potentially saved 100-200 lives.
    - If problem had not been broadcast by news media.
    - This is a factual claim. If it is false, the analysis is different.
    - Possibly, the risk of replacement is predictably lower for some patients, but for the sake of argument we assume otherwise.





- Violation of autonomy?
  - Patients have a right to know about their health status?
    - A right claim is not an argument.
  - But patients want to know.
    - The autonomy principle doesn't require us to give people anything they want just because they want it.



- Violation of autonomy?
  - Interference with patient's action plan to be informed of any risk?
    - This is not an action plan.
    - An action plan must involve an action by the agent.
    - Informing the patient is an action taken by the company.
    - No interference with action plans.



- Violation of autonomy?
  - Exposure to lethal risk without informed consent?
    - In the Ford case, failure to recall defective cars exposed customers to unnecessary risk without informed consent.
    - Guidant's failure to recall defective devices did not expose patients to unnecessary risk.
    - If replacement had lower risk, this would be an autonomy violation.



- Violation of generalization principle?
  - Implied warranty perhaps not an issue.
    - Defibrillator was fit for the purpose for which it was sold.
    - Patients are willing to replace it, even though the risk of replacement is higher than the original risk of failure.

So they presumably would have been willing to receive the

implant in full knowledge of the risk.





- Conclusion...
  - Guidant's decision was ethical
  - ...albeit very difficult and unpleasant.



#### Follow-up.

- Guidant later got into legal trouble.
  - For failing to notify FDA of additional problems with its defibrillator, and continuing to sell some defective devices.
  - FDA also found quality control problems at plants.

 Guidant sentenced to pay \$296 million in fines and forfeiture.

#### **FDA Issues Warning To**

By JOEL ROBERTS | AP | December 27, 2005, 12:55 PM

# Guidant CONTAKE RENEWAL\*3 WOCK W320/41/3 GUIDANT

In a file photo Dr. William J. Groh, a cardiologist who is the director of the pacemaker and implanted defibrillato clinic at Indiana University's medical school holds a Guident Contak Renewal 3 defibrillator in his office in Indianapolis Friday, June 24, 2004. / AP

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Guidant Corp. said Tuesday the U.S. Food and Drug Administration sent the company a warning letter about unresolved problems it found during an inspection earlier this year at the medical device maker's St. Paul, Minnesota, facility.



## Questions? Other ethical issues?